



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, 2026

10:30 AM HOLY EUCHARIST, RITE II

Voluntary *Elegy*

George Thalben-Ball (1896-1987)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 518 *Christ is Made the Sure Foundation*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. ***Amen.***

All sing

Gloria in Excelsis

(Organ introduction)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav' n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For

Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: John Rutter (b. 1945)

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for

which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for

The First Reading

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 80:7-14 *Qui regis Israel*

Chant: Matthew Camidge (1764-1844)

Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt; you cast out the nations and planted it.
You prepared the ground for it; it took root and filled the land.
The mountains were covered by its shadow and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea and its branches to the River.
Why have you broken down its wall, so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven; behold and tend this vine;
preserve what your right hand has planted.

The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

Gradual Hymn 545 *Lo! What a Cloud of Witnesses*

Hymnal 1982

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Jordan Kinsey

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.***

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

A member of the parish leads

The Prayers of the People

Gracious God, fountain of all wisdom, we pray for all Christian people; for Sean, our presiding bishop, and Kevin, our bishop; for our parish clergy, staff, and preschool, and for all who teach and nurture faith. We give thanks for our parish ministry, especially N., and for our companions in the Dominican Republic. May the word of Christ dwell in our hearts and knit us together in the bond of your love. Hear our prayer.

Hear us, good Lord.

We pray for the world and for the nations, especially those in crisis, war, or conflict; for diplomats and those who use their influence for the welfare of all people. Lord God, guide every nation and people to turn their swords into plowshares for a harvest of peace. Hear our prayer.

Hear us, good Lord.

We pray for this nation, that in unity we may hold fast to the way of freedom and peace. We pray for our president Donald, and for all who hold or seek elected office. Give them the gift of your wisdom, and a right discernment in all things. Hear our prayer.

Hear us, good Lord.

We pray for this community, for those who live, work, and visit here, and for all in our schools and universities. We pray for our outreach partners, especially N., and all who seek the common good. Lead us to share what you have given and serve one another as Christ has served us. Hear our prayer.

Hear us, good Lord.

We pray for those who do not believe and those broken in faith or without hope. Through our ministry, open their ears to hear your voice, and open their hearts to receive you as savior and friend. Hear our prayer.

Hear us, good Lord.

We pray for those bowed down with grief or fear, those caught by addiction or anxiety, for the sick who suffer in body, mind, or spirit, and for those who have asked our prayers, especially N., and those we remember now...that they may be comforted and healed in the name of Christ Jesus. Hear our prayer.

Hear us, good Lord.

We remember all who have died in the faith of Christ and those whose faith is known to you alone, especially N., and those we remember now...we rejoice with all your saints, trusting in the promise of your word fulfilled. Hear our prayer.

Hear us, good Lord.

Celebrant

O God our King, by the resurrection of your Son Jesus Christ, you conquered sin, put death to flight, and gave us the hope of everlasting life in your kingdom: redeem all our days by this victory and make us bold to praise you and to do your will; through the same Jesus Christ our Lord. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

People

*Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant declares the absolution.

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple or Google Pay, PayPal, Venmo, a credit/debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me, where is now thy God?

Please stand and sing

Presentation Hymn 424, v. 1 *For the Fruit of All Creation*

Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

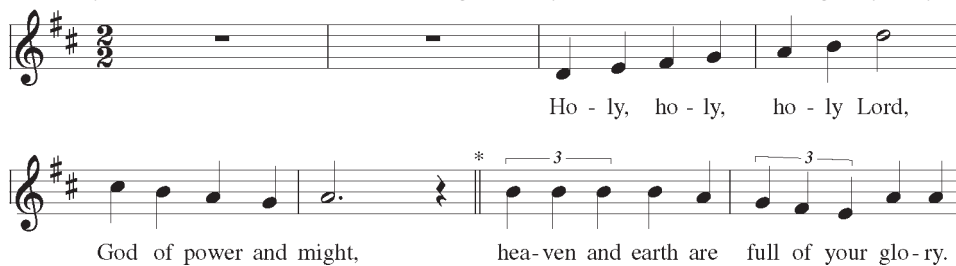
People We lift them to the Lord.

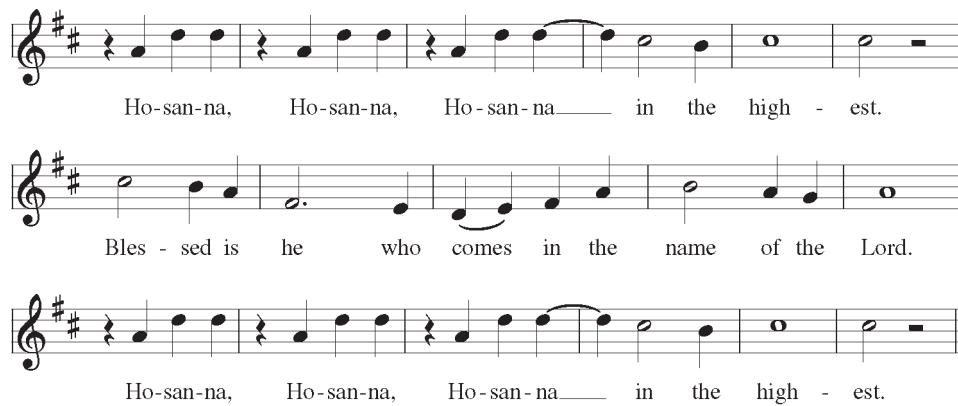
Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Music: Ronald Arnatt (1930-2018) from *WORSHIP II*. Copyright © 1975, GIA Publications, Inc.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



Setting: Gerald R. Near (b. 1942)

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

David Hurd (b. 1950)

Love bade me welcome: yet my soul drew back, guiltie of dust and sinne.
But quicke'd Love observing me grow slack from my first entrance in,
drew nearer to me, sweetly questioning, if I lacked anything.
A guest, I answer'd, worthy to be here: Love said, You shall be he.
I, the unkinde, ungrateful? Ah, my deare, I cannot look on thee.
Love took my hand and smiling did reply, who made the eyes but I?
Truth, Lord but I have marr'd them: let my shame go where it doth deserve.
And know you not, sayes Love, who bore the blame? My deare, then I will serve.
You must sit down, sayes Love, and taste my meat: so I did sit and eat.

Text: George Herbert

Communion Hymn 300 *Glory, Love, and Praise, and Honor*

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

The Blessing

The Celebrant blesses the People.

People ***Amen.***

All sing

Hymn 429 *I'll Praise My Maker While I've Breath*

Hymnal 1982

Dismissal

Priest Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Voluntary *Rhapsody No. 3 in C sharp minor*

Herbert Howells

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

CHRIST CHURCH CHRISTIANA HUNDRED



OCTOBER 4, 2026

IN THE SEASON OF PENTECOST

THIS WEEK WE LIFT UP..

THE CHRIST CHURCH CHORISTER PROGRAM. Christ Church Choristers are a community of 20 singers, ages 6-16, who play an important role in the musical and worship life of Christ Church. Following the Royal School of Church Music (RSCM) tradition, choristers train in vocal technique, sight-singing, music theory, ear training, Anglican chant, and ensemble singing, with opportunities for vocal coaching with Jessica McNeely. They sing in worship, Evensong, concerts, Christmas and Holy Week services, and join the Christ Church Choir and Schola on special occasions. Other highlights include visiting musicians, Chorister Camp, social events, and opportunities such as this season's visit to Washington National Cathedral. Through the RSCM scheme, choristers earn a white surplice and advance through colored ribbons worn with their St. Nicholas medals. By combining excellent musical training with leadership, fellowship, and faith formation, the program helps young singers become confident, thoughtful musicians who understand both the discipline and the joy of offering their gifts in worship. For more information, contact [Cameron Kuzepski](#).

Your Child is Invited to be a Chorister for a Morning – October 10

Children ages 6-16 who love to sing are invited to experience what it is like to be a Christ Church Chorister on Saturday, October 10, from 9 AM to 12 PM. Current and prospective choristers are welcome, and no previous choir experience is necessary. Please [RSVP](#).

TODAY AT CHRIST CHURCH

WE WELCOME JORDAN KINSEY AS OUR GUEST PREACHER

Jordan Kinsey has been a member of Christ Church since 2020. As he discerns God's call to ordained ministry, Jordan has completed a course of study at the Stevenson School for Ministry and is licensed by our bishop as a lay preacher. He will preach at all services this morning. Please help us welcome him to our pulpit!

OUTDOOR SERVICE OF THE BLESSING OF THE ANIMALS

Christ Church's annual Blessing of the Animals will be held outside on the lawn today at 9 AM (or in the Parish Halls in case of inclement weather) and takes the place of our two 9 AM services in the Church and Chapel. Contributions of pet food will be donated to Faithful Friends Animal Society of Wilmington.

CHORAL EVENSONG

Join us for the first Choral Evensong of the season today at 4 PM in the Church, led by the Christ Church Choir and clergy. Music will include works by Robert Lehman, Margaret Burk, Thomas Tertius Noble, and Stephen Kennedy. Paula Maust from Peabody Institute of the Johns Hopkins University begins an organ prelude at 3:30 PM.

COFFEE AND CONVERSATION WITH BRUCE BARBER – OCTOBER 7

Join us this Wednesday, October 7, from 10:45 to 11:45 AM in the Commons Room for coffee, tea, and conversation as Bruce Barber shares highlights of Christ Church's upcoming music season. Enjoy time with friends, meet new people, and stay for the 12 PM Eucharist in the Chapel.

NEWCOMERS: BELONG – OCTOBER 7, 14, & 21

Those new to Christ Church are invited to join a 3-part series called Belong on Wednesdays, October 7, 14, and 21. Evenings begin with a shared meal at 6:30 PM in the Parish Hall, followed by the class from 7 to 8 PM in the Commons Room. Participants will make connections with other new people, learn about Christ Church, and find places of belonging here. Please [RSVP](#) for the series.

ADULT FORMATION: THE GOSPEL WRITERS – OCTOBER 7, 14, 21, & 28

Join four priests on four evenings to explore the four Gospels. Together, we'll consider Matthew, Mark, Luke, and John—the writers who provide our most direct accounts of Jesus and his ministry. Who were they? What shaped their perspectives? What makes each Gospel unique? The series begins with the Rev. David Beresford and a look at John, followed by the Rev. Ruth Beresford on Luke, the Rev. Canon Brad Hinton on Mark, and the Rev. Thom Peters concluding the series with Matthew. Meet these first “Spiritual Guides for Modern Pilgrims” on Wednesdays, October 7, 14, 21, and 28. Evenings begin with a shared meal at 6:30 PM in the Parish Hall, followed by conversation from 7 to 8 PM. Please [RSVP](#).

OUTREACH AGENCY NETWORKING BREAKFAST – OCTOBER 15

The Christ Church Outreach Committee will host a breakfast and discussion with keynote speaker Kim Eppehimer on Thursday, October 15, from 7:30 to 9 AM in the Parish Halls. As CEO of Friendship House and now Limen Wellness + Recovery, Kim has championed collaboration and positive change in the Wilmington community. Join us as she shares the story of how these two organizations came together to form One Big House through a strategic partnership. If you are a volunteer worker, board member, or leader of a community organization that helps the underserved, join us for this morning of networking and learning. Please [RSVP](#).

SPIRITUALITY BEYOND SUNDAYS: SPIRITUAL BREATHING & LABYRINTH WALK – OCTOBER 16 & 20

“Be still and know that I am God” (Psalm 46:10). Yet finding stillness can be difficult! All are welcome at our next offering of Spirituality Beyond Sundays, Spiritual Breathing, on Friday, October 16, at 10 AM in Parish Hall A. Drawing on her experience as a yoga instructor and her personal background in Christian spirituality, parishioner Libbie Fiechter will explore how mindful breathing can help us become still and deepen our connection with God through prayer. Please dress comfortably and bring a yoga mat if you'd like to sit on the floor.

Then join us at the Christ Church labyrinth on Tuesday, October 20, at 10 AM for a labyrinth walk to celebrate the Season of Creation (weather permitting). Come acknowledge God's presence in the change of the seasons and delight in the evidence of His hand in creation. Accommodations may be made for those unable to walk the labyrinth.

VOLUNTEER OPPORTUNITY WITH LUTHERAN COMMUNITY SERVICES – OCTOBER 16

Following our 175th Anniversary Service Project with LCS in 2024, our partnership with them continues as we offer opportunities to pack grocery bags of healthy foods to be distributed to the cars of program participants. [Sign up](#) for a shift on third Fridays of the month.

RECYCLE YOUR FLEXIBLE PLASTICS – OCTOBER 17

Christ Church's Creations Care Team will host our next flexible plastics collection event in the circle drive entrance of the Parish Center on Saturday, October 17, from 9 AM to 12 PM. Bring your **clean and dry plastic shopping bags, produce bags, ice bags, Ziploc/reclosable storage bags, bread bags, dry cleaning bags, cereal box liners, newspaper sleeves, bubble wrap, and plastic e-commerce mailers** to benefit Bags2Mats for the Homeless. This statewide program turns plastic material into plarn (plastic yarn), and volunteers crochet the plarn into mats for the homeless. Help us help those in our community as we care for our planet by recycling flexible plastics.

ALL AGES FELLOWSHIP: PARISH-WIDE PANCAKE BREAKFAST – OCTOBER 18

Join your parish community for a pancake breakfast hosted by our youth on Sunday, October 18, from 9:30 to 10:30 AM in the Parish Halls. Enjoy pancakes, sausage, fruit, and beverages while connecting with friends, meeting new people, and sharing fellowship. A freewill offering will be accepted, and all ages are welcome.

SUPPORTING PARENTS RAISING YOUNG CHILDREN – OCTOBER 19

Christ Church and Christ Church Episcopal Preschool invite you to join a special series designed to support families as they raise children in faith and well-being. Come for dinner, conversation, and practical guidance. Dinner begins at 5:30 PM, followed by the program from 6 to 7 PM. Free childcare is available by reservation. “Where is God?” is our first session, led by the Rev. Ruth Beresford on Monday, October 19, in Parish Hall A. She will offer practical insights and faith-filled approaches to help parents and caregivers nurture a child’s awareness of God’s loving presence. RSVP and explore upcoming sessions on our [website](#).

RUNNING OF THE RAMS – OCTOBER 24

Christ Church Episcopal Preschool’s annual 5K and Fun Run takes place on Saturday, October 24, at 8:45 AM with the children’s fun run at 8:20 AM. The course begins and ends at Christ Church and passes through Hagley Museum’s scenic grounds. Runners, walkers, and strollers are welcome to participate. There is something for the whole family at this event, and all proceeds benefit CCEP’s educational programs. Find more information and register [online](#).

OCTOBER OUTREACH COLLECTION

Donations of nonperishable food for our November Thanksgiving Baskets Project, which provides Thanksgiving meals to those in need, are being collected during October. We request one bag per household containing stuffing mix, instant potato flakes, canned green beans, peas, corn, yams, and cranberry sauce, packaged gravy, and dessert mix. Bags may be left in the back of the Church or in the collection bin in the Parish Center circle drive entrance.

MARK YOUR CALENDAR FOR THE CHRIST CHURCH GREEN SHOW – DECEMBER 4 & 5

The Green Show has been a Christ Church Christmas tradition since 1953 and features the sale of beautiful wreaths, greens, Christmas trees, handmade crafts, baked goods, frozen foods, and many other gifts, plus a visit from Santa, children’s activities, and lunch on Saturday. A preview cocktail party and silent auction kick off the fun on Friday. All proceeds support local social service agencies identified by Christ Church’s Outreach Committee. The 2025 Green Show raised \$99,000 for our outreach partners. This year’s event takes place December 4 and 5. Mark your calendar and come find that one-of-a-kind Christmas gift and a large dose of holiday spirit! There are many opportunities to get involved between now and then too. Visit our [website](#) to see how you can volunteer your time or donate goods and services to make this year’s event a success.

GROW BLUEBERRIES—SUPPORT CHRIST CHURCH!

Bring home a mature blueberry bush and enjoy fresh berries for years—all while supporting Christ Church. These established plants are 10–15 years old, stand approximately 4–6 feet tall, and are ready to become a fruitful addition to your landscape. Choose from several varieties and select your bush in November or December from parishioner Dan McBride’s home in Hockessin for a suggested \$50 donation (\$35 minimum). It will be dug for you, and you are then responsible for transporting the bare-root plant to your property. Fall and early spring are ideal for transplanting. [Email Dan](#) directly or call him at (302) 239-7502 to arrange a selection time. Donations may be made by check payable to Christ Church or [online](#), selecting the Miscellaneous Fund and noting “blueberries” in the Comments section. Every purchase benefits Christ Church’s Buildings & Grounds budget, helping to fund improvements throughout our campus.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God in loving memory of
Mariana and Henry H. Silliman
Dorothy and William L. Taggart Jr.

The flowers in the Chapel are given to the Glory of God in loving memory of
Margaret Rackerby Flint

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Thomas Word Peters, *Associate Rector*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jason Keller, *Saturday Worship Leader*
Cameron Kuzepski, *Assistant Director of Music/Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Barbara King, '27, *Junior Warden & Assistant Treasurer*
Bob Reardon, *Treasurer*; John Olsen, '28, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Spencer Maynard, *Youth Representative*
Cindi Cozza, '27; Martha Henley, '29; ; Shelley Kinsella, '28
Kendall Meldrum, '28; Thorpe Moeckel, '27; ; Jamie Poston, '27
Eric Romano, '29; Karen Sinton, '29; Wil Stith, '28; Jim Storey, '29

CHRIST CHURCH CHRISTIANA HUNDRED

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