



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE NINTH SUNDAY AFTER PENTECOST

JULY 26, 2026

10:30 AM HOLY EUCHARIST, RITE II

Voluntary

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 594 *God of Grace and God of Glory*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. ***Amen.***

All sing

All Glory Be to God on High

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for

The First Reading

1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

At the conclusion the People respond, "Thanks be to God."

All recite responsively

Psalm 119:129-136 *Mirabilia*

Your decrees are wonderful; therefore I obey them with all my heart.

When your word goes forth it gives light; it gives understanding to the simple.

I open my mouth and pant; I long for your commandments.

Turn to me in mercy, as you always do to those who love your Name.

Steady my footsteps in your word; let no iniquity have dominion over me.

Rescue me from those who oppress me, and I will keep your commandments.

Let your countenance shine upon your servant and teach me your statutes.

My eyes shed streams of tears, because people do not keep your law.

The Second Reading

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave

him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

Gradual Hymn 513 *Like the Murmur of the Dove's Song*

Hymnal 1982

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Matthew 13:31-33, 44-52

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Jordan Kinsey

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.***

*Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

A member of the parish leads

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Intercessor concludes with prayers for the concerns of the world and the intentions of the church.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
People *Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant declares the absolution.

The Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple or Google Pay, PayPal, Venmo, a credit/debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Organ Improvisation

Please stand and sing

The Presentation Hymn 380, v. 3 *Praise God, from Whom All Blessings Flow*

Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



Setting: Gerald Near (b. 1942)

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Hymn 321 My God, Thy Table Now is Spread

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.***

*Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Sending Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts; that those to whom
you go may share with us in the communion of Christ's body and blood.

People *We who are many are one body because we all share one bread, one cup.*

The Blessing

The Celebrant blesses the People.

People *Amen.*

All sing

Hymn in Procession 636 *How Firm a Foundation, Ye Saints of the Lord*

Hymnal 1982

Dismissal

Priest Go in peace to love and serve the Lord.

People *Thanks be to God.*

Voluntary

Please take your bulletin with you or return it to the table in the narthex as you leave.

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love and filled you with peace.
Ask God to lead you to someone who needs an invitation to worship or encouragement in the blessing of your care. We look forward to your
presence again in worship, in service to others, in learning and fellowship.*

CHRIST CHURCH CHRISTIANA HUNDRED



JULY 26, 2026

IN THE SEASON OF PENTECOST

THIS WEEK WE LIFT UP...

THE FAMILY PROMISE PROGRAM. Several times a year, Christ Church partners with Family Promise of Northern New Castle County to support families who are experiencing homelessness. Through Family Promise, families receive daily case management support from professional staff in their search for gainful employment and sustainable housing. Over 80% of families secure housing in less than 60 days, and over 90% remain housed one year post-transition. Visit their [website](#) for more information. Christ Church's next Family Promise volunteer opportunity is August 9-11, when members of our congregation provide meals, assistance, and a friendly face to those in need. Families stay overnight at Family Promise's campus on Milltown Road in Wilmington, and volunteers are needed to prepare, serve, and clean up dinner there for up to eight families (about 35 people—mostly children). For details and to volunteer, visit our [website](#).

WE WELCOME JORDAN KINSEY AS OUR GUEST PREACHER – TODAY

Jordan Kinsey has been a member of Christ Church since 2020. As he discerns God's call to ordained ministry, Jordan has completed a course of study at the Stevenson School for Ministry and is licensed by our bishop as a lay preacher. He will preach at all services this morning. Please help us welcome him to our pulpit.

DINE WITH THE LADIES – TOMORROW

Each month, a group of women meets for an informal dinner in Greenville. All women are invited to Dine with the Ladies tomorrow, July 27, at 7 PM at BBC Tavern. Please [RSVP](#) today.

REGISTER FOR OUR PILGRIMAGE TO ROME – BY AUGUST 1

Encounter Rome in sacred architecture and art on pilgrimage with the Revs. Ruth and David Beresford from October 24-31, 2026. In collaboration with Stillpoint Travels, they will lead you on a journey that takes in the origins of Christianity in the catacombs, the Art of the Renaissance, and visits to the great basilicas whose holiness and beauty have inspired generations of the faithful for centuries. For more information and to register by August 1, please visit our [website](#).

HIGH SCHOOL RIVERWALK MINI GOLF – AUGUST 2

Those in grades 9-12 are invited to play mini golf next Sunday, August 2, at Riverwalk Mini Golf. This 18-hole miniature golf course is located right along the Wilmington Riverfront at 550 Justison Street, Wilmington, DE 19801. We will meet there at 2 PM and end by 3:30 PM. Bring a friend! The cost to golf is \$12 per person, but bring extra money along if you'd like ice cream after the course. Please [RSVP](#).

COFFEE AND CONVERSATION – AUGUST 5

Join us on Wednesday, August 5, from 10:45 to 11:45 AM in the Commons Room for coffee, tea, snacks, and conversation. Catch up with friends, meet new people, and then stay for the 12 PM Eucharist in the Chapel.

REGISTER YOUR CHILD FOR CHORISTER SUMMER CAMP – AUGUST 24-28

Young singers ages 8 to 17 are invited to a fun and enriching weeklong Chorister Summer Camp from August 24-28 from 1:30 to 6 PM daily. Rooted in the traditions of the Royal School of Church Music, campers will build skills in vocal technique, sight-singing, music theory, ear training, conducting, and ensemble singing. Plus, they'll enjoy recreational activities, team building, a virtual session with a guest composer, and dinner each evening. Open to both current choristers and new singers, this exciting week wraps up with a public concert for family and friends on August 28 at 5 PM. This is an exceptional opportunity for young musicians to grow artistically, build lasting friendships, and experience the joy of excellent choral singing. Please [register](#) your child's participation.

CHRIST CHURCH'S GOLF CLASSIC SUPPORTS CHILDREN'S PROGRAMS – AUGUST 31

Hit the links at Hartefeld National Golf Course on Monday, August 31, to benefit children's programs for our church and preschool. Registration and lunch begin at 11:30 AM, with a shotgun start at 1 PM. Participation includes a round of golf, player gifts, a buffet lunch, use of the range and putting green, a cart, and "19th hole" drinks and hors d'oeuvres. Those who don't golf are welcome to attend the evening's reception from 5:30 to 7:30 PM, with cocktails, heavy hors d'oeuvres, raffle drawings, the presentation of prizes, and the coveted Al Smith Cup. Several levels of sponsorship opportunities are available as well. Link your business identity to Christ Church and its preschool while enjoying the opportunity to network, entertain clients, and have fun. Find complete details and register on our [website](#).

BECOME A STEPHEN MINISTER – TRAINING BEGINS THIS FALL

Stephen Ministers are trained lay members of the congregation who provide one-to-one Christian care to people experiencing difficult seasons in life. They listen, pray, encourage, and walk alongside those facing grief, illness, loneliness, divorce, job loss, relocation, spiritual struggle, or other life challenges. A Stephen Minister is not a counselor or problem-solver but a compassionate Christian presence—someone who offers confidential care, faithful listening, and the reminder that no one has to go through a hard time alone.

Our parish is seeking caring, dependable people who feel called to share Christ's love in this special way. If you are a good listener and have a heart for people who are hurting, please prayerfully consider becoming a Stephen Minister. Your presence could bring hope, healing, and encouragement to someone who needs it most. Training runs from October 2026 through March 2027. Visit our [website](#) to learn more or contact the Rev. [Thom Peters](#) or our Stephen Ministry leader, [Jaqueline Whalen](#), to express interest in training.

SPIRITUALITY BEYOND SUNDAYS

Kristin Peters is looking for a few partners to help plan events exploring practices that enhance one's spirituality. Ideas include full moon labyrinth walks (mark your calendar for one on August 28 at 9:30 PM!), making and using Episcopal prayer beads, mini retreats, or other such practices. If you are interested in helping, please email [Kristin](#) or call/text her at (203) 506-3278.

JULY OUTREACH COLLECTION

We wrap up our collection this week for the YWCA and St. Michael's School & Nursery. Needed items include new twin, full, and crib sheets and blankets, bath towels, wash cloths, and shower curtains, personal care products, diapers, wipes, bibs, teething toys, and gift cards to grocery stores, Target, and Walmart. Donations may be left in the back of the Church or in the collection bin in the Parish Center circle drive entrance. Gift cards may be placed in the offering plate during worship services or brought to the parish office.

JOIN THE ACOLYTE MINISTRY

Acolytes play an integral role in our Sunday morning worship and serving as an acolyte is an opportunity to serve with purpose and deepen your connection to worship. Those in 8th grade and above, as well as adults, are invited to participate. Learn more by attending a hands-on training session on Sunday, September 13, at 9 AM or on Sunday, September 27, at 5 PM. To express interest in serving, please contact [Jane Rubini](#).

WEEKDAY & SATURDAY WORSHIP

During the summer months when you may be traveling, remember that Christ Church offers several opportunities for worship beyond Sunday mornings. Holy Eucharist is celebrated on Wednesdays at 12 PM, Thursdays at 6:30 AM followed by breakfast and Bible study, and Saturdays at our 5 PM contemporary service. Evening Prayer is also offered every Sunday through Friday at 5 PM. All services are held in the Chapel of the Christ Child and provide meaningful ways to stay connected through Word and Sacrament.

WEAR YOUR CHRIST CHURCH NAME TAG

Help us build community as we get to know fellow parishioners and newcomers by wearing your Christ Church name tag when you come to church. Tags are hard plastic with a magnetic clip, and donations are welcome to offset the \$8 cost to the church. Don't have one? Order yours [online](#).

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God

in loving memory of

Richard Watkin Samuel and Susan Walker Samuel

and in loving memory of

Carl Spalding Gates Jr.

Alice Helmbreck Dewson

Mary Gwen Knapp

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.

NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.



PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Thomas Word Peters, *Associate Rector*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jason Keller, *Saturday Worship Leader*
Cameron Kuzepski, *Assistant Director of Music/Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Barbara King, '27, *Junior Warden & Assistant Treasurer*
Bob Reardon, *Treasurer*; John Olsen, '28, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Spencer Maynard, *Youth Representative*
Cindi Cozza, '27; Martha Henley, '29; ; Shelley Kinsella, '28
Kendall Meldrum, '28; Thorpe Moeckel, '27; ; Jamie Poston, '27
Eric Romano, '29; Karen Sinton, '29; Wil Stith, '28; Jim Storey, '29

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